County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS—MARCH 1, 19____ TO MARCH 1, 19____

## Township or Corporation _____

| | FROM WHOM TRANSFERRED<br>K | TO WHOM TRANSFERRED AND ADDRESS<br>L | INSTRUMENT<br>Kind<br>M | INSTRUMENT<br>Date<br>N | TRANSFER<br>Date<br>O | Transfer Fees | |
|---|---|---|---|---|---|---|---|
| | Lorn, Troy + Toni et al 4/30/93 | Ralph Cooper and Linda Cooper (et al) | Cont/w/D | 12/29/93 | 1/3/94 | | |
| | Kelty, James Anthony et al 7/22/93 | Thomas L Henderson PhD | Cont/Spec/w/A | 6/9/95 | 6/25/95 | | |